## **ENGLISH**



## **GUIDELINES FOR RECEIVING FOOD**

Please be patient as we update our guest data system.

New guests must provide a document to show as proof of their current address. This can be an electric bill, Mail addressed to guest with a postmark, Lease showing address, Bank Statement, etc.

New Guests are asked to complete an application form in full – both sides. Answer all questions including the income section on page 2 – circle the number of people in the household and circle the applicable income level. This information is required by the agencies who fund our food purchases. These grants allow us to provide the food to you.

Regarding household members, please include only those living full-time in the household on the application form.

Only one card is allowed per household address.

<u>GREEN CARD</u> Household Size 1 – 4 persons: Qualified to visit the Pantry once every two weeks.

<u>ORANGE CARD</u> Household Size 5 or more persons: Qualified to visit the Pantry every week.

If you are picking up food for another household, please provide a signed written authorization from the person giving you permission to pick up their food. The written authorization must be legible and must include the name of the guest that is registered in our system. Their card must also be presented.

If anything changes in your household, you must complete a new application.

All guests will be asked to update their information at least once annually.

October 2022

**ENGLISH** 

ID #:\_\_\_\_\_\_
for internal use only

## THE FAMILY PANTRY-DAMIEN'S PLACE SELF-CERTIFICATION FORM

To the Applicant: The organization named above is receiving federal funds to support its services. Because of this, we need to collect household income information. This information will be kept confidential. ⇨ First Name Middle Name Last Name Total Individuals living in household: \_\_\_\_\_List individuals below **excluding** applicant: Nationality (choose the Date of Birth Relationship to initials from the list applicant **Full Name** (mm/dd/yyyy) below) Gender **NATIONALITY** W: White (includes Portuguese, Cape Verdean, Hispanic) B: Black/African-American A: Asian AI: American Indian/Alaskan Native NH: Native Hawaiian/Pacific AW: Asian and White AIB: American Islander Indian/Alaskan Native and Black/African American BW: Black/African American AIW: American O: Other and White Indian/Alaskan Native and **U**: Unknown White Street Address Apt# City/Town State Zip Code Cell phone Date of Birth Nationality (from above)

\*\*\*\* TURN THE PAGE OVER TO COMPLETE THE APPLICATION \*\*\*\*

records.

## THE FAMILY PANTRY-DAMIEN'S PLACE SELF-CERTIFICATION FORM

| Gender: ☐ Femal  | e □ Ma        | ale          | I Non-Binary |           |              |           |           |           |  |
|--|---------------|--------------|--------------|-----------|--------------|-----------|-----------|-----------|--|
| Are you head of household?   |               |              |              | No        | ☐ Yes        |           |           |           |  |
| Are you a single parent?   |               |              |              | No        | ☐ Yes        |           |           |           |  |
| Do you have dependent minor children living with you? No Yes   |               |              |              |           |              |           |           |           |  |
| Do you have a disability?  |               |              |              |           | .□ No□ Yes   |           |           |           |  |
| Excluding yourself, is there anyone else in the house who is disabled or handicapped \Box No \Box Yes If yes, how many?  |               |              |              |           |              |           |           |           |  |
| Number of Hispanic/Latino  | o members li  | ving in Hous | ehold:       | _         |              |           |           |           |  |
| Are you or your partner a veteran?   |               |              |              | 🗆 No      | . □ No □ Yes |           |           |           |  |
| Are you currently receiving Food Stamps? □ No  |               |              |              |           |              |           |           |           |  |
| OPTIONAL: Were you affected by COVID-19 □ No□ Yes  |               |              |              |           |              |           |           |           |  |
| OPTIONAL: If so, how we  | ere you affec | ted?         |              |           |              |           |           |           |  |
| How did you hear about Damien's Pantry?  |               |              |              |           |              |           |           |           |  |
| <u>Circle</u> the number of persons in your family AND THE INCOME LEVEL in the table below:  |               |              |              |           |              |           |           |           |  |
| Household Size   | 1             | 2            | 3            | 4         | 5            | 6         | 7         | 8         |  |
| No Income  | \$0           | \$0          | \$0          | \$0       | \$0          | \$0       | \$0       | \$0       |  |
| Extremely Low Income   | \$29,450      | \$33,650     | \$37,850     | \$42,050  | \$45,450     | \$48,800  | \$52,150  | \$55,550  |  |
| Very Low Income  | \$49,100      | \$56,100     | \$63,100     | \$70,100  | \$75,750     | \$81,350  | \$86,950  | \$92,550  |  |
| Low Income   | \$78,300      | \$89,500     | \$100,700    | \$111,850 | \$120,800    | \$129,750 | \$138,700 | \$147,650 |  |
| Note: The above information is subject to verification by government officials.  (WE) CERTIFY THAT THE ABOVE INFORMATION REGARDING MY (OUR) INCOME IS TRUE AND ACCURATE TO THE BEST OF MY (OUR) KNOWLEDGE. |               |              |              |           |              |           |           |           |  |
| Signature  | nature Date   |              |              |           |              |           |           |           |  |
| hank you for taking the time   |               |              |              |           |              |           |           |           |  |